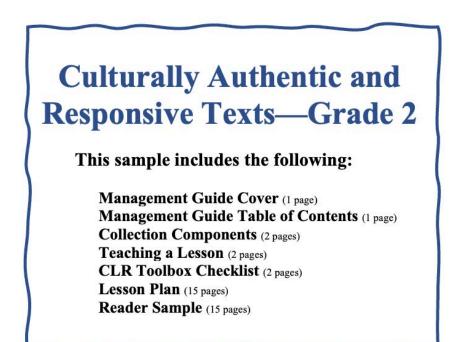
Sample Pages from



Created by Teachers for Teachers and Students

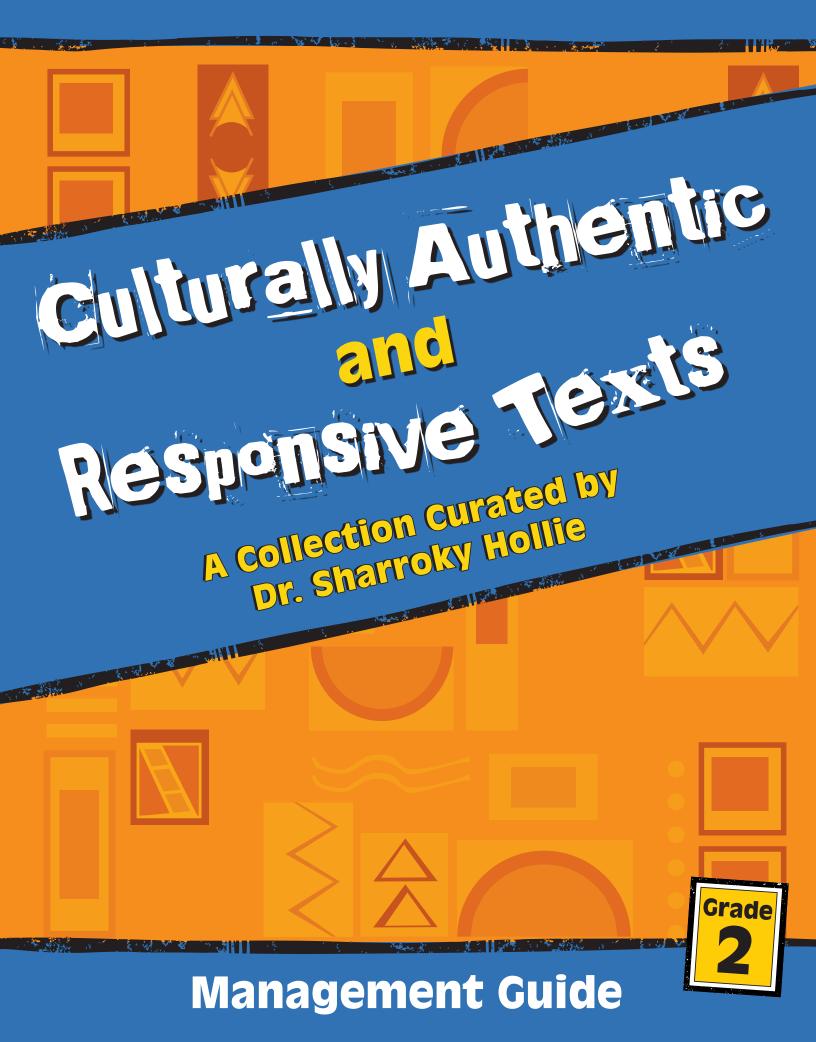
Thanks for checking us out. Please call us at **800-858-7339** with questions or feedback or to order this product. You can also order this product online at **www.tcmpub.com**.

For correlations to state standards, please visit **www.tcmpub.com/administrators/correlations** 



To Create a World in which Children Love to Learn!

800-858-7339 • www.tcmpub.com



### **Table of Contents**

Welcome	4
Overview of Cultural and Linguistic Responsiveness (CLR)	
Cultural Authenticity and Responsiveness	5
Evaluating the Cultural Authenticity of Texts	9
The CLR Formula for Success	12
Literacy Best Practices	
Flexible Support for a Balanced Literacy Model	13
Discussion and Response Protocols	16
Comprehension Strategies for Literature and Informational Texts	27
How to Use This Collection	
Collection Components	31
Teaching a Lesson	33
Standards Correlations	
Introduction to Standards Correlations	35
Correlation to Standards	36
Appendixes	
Appendix A: Responsive Dots	38
Appendix B: CLR Toolbox Checklist	39
Appendix C: Rings of Culture Introductory Lesson	41
Appendix D: My Rings of Culture	43
Appendix E: Digital Resources	44
References Cited	46



### **Collection Components**

The following components are included in this collection:

#### **Professional Development Resource**

Culturally and Linguistically Responsive Teaching and Learning, Second Edition is included to provide a complete introduction to CLR.

#### **Interactive Read-Aloud Texts and Lessons**

Five lesson plans with one copy of each culturally authentic title



#### **Shared Reading Texts and Lessons**

Five lesson plans with six copies of each nonfiction title



#### **Management Guide**

Easy-to-use teacher resource supports best practices in culturally and linguistically responsive instruction and literacy instruction



Culturally inguisticall

#### **Digital Resources**

Digital resources may be accessed through the Teacher Created Materials website (see page 44). The following digital resources are provided to support instruction:

- eBooks of titles published by Teacher Created Materials
- student activity pages

- audiobooks of titles published by Teacher Created Materials
- discussion rubrics



### Collection Components (cont.)

#### About the Books

The following texts are included in this collection. For a complete overview of each title, including CLR themes addressed, see the first page of each lesson.

Lexile<sup>®</sup> levels and Fountas and Pinnell Guided Reading Levels are listed below for reference only. The titles provided in this collection are not meant to match students' independent reading levels. The lessons are designed for teachers to lead students in modeled and shared reading activities with the books.

Title	Responsiveness Level	Lexile <sup>®</sup> Level	Guided Reading* Level		
Literature					
Almost Zero: A Dyamonde Daniel Book	Culturally Authentic	630L	Р		
Early Sunday Morning	Culturally Authentic	N/A	N/A		
Mango, Abuela, and Me	Culturally Authentic	AD560L	М		
Radiant Child: The Story of Young Artist Jean-Michel Basquiat	Culturally Authentic	1050L	Т		
Teach Us Your Name	each Us Your Name Culturally Authentic N/A		N/A		
	Informational 7	Texts			
César Chávez: Protecting Farm Workers	ing Farm Culturally Generic		0		
Fantastic Kids: George Washington Carver	Culturally Generic	570L	Ρ		
Make It: Henna Designs	Culturally Generic	540L	Q		
Mohandas Gandhi	Culturally Generic	740L	U		
Wilma Rudolph: Against All Odds	Culturally Generic	500L	Ν		

\*These titles have been officially leveled using the F&P Text Level Gradient<sup>™</sup> Leveling System.

32

### **Teaching a Lesson**

#### **Overview**

The overview page includes learning objectives, a completed Rings of Culture diagram, and a list of CLR themes addressed in the title. (**Note:** Only the Rings of Culture of focus are identified in the lesson.)

#### Before Reading



Students are engaged in activities to access prior knowledge and build excitement for the book. Vocabulary activities focus on either Tier II or Tier III vocabulary terms.

#### **During Reading**



Teachers implement literacy and discussion protocols that focus on validating and affirming cultural behaviors and building and bridging toward school-culture norms.

#### After Reading 💐



Students are able to synthesize their learning through a culminating discussion and multiple options for responding to the text, including writing prompts and comprehension activities.

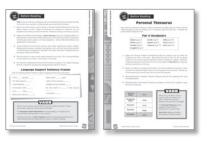
#### **Student Activity Sheets**

Literacy and VABB objectives are supported with vocabulary activities, comprehension activities, and Culture Connections.

#### Assessment

Suggestions for informal assessment as well as a discussion rubric are provided for assessing student progress toward lesson objectives.





S Lung hading	S During Hading		S During Brading		1
Discussion and Response Protocols	Discussion A		Discussion Ar	tivities	- 1
A per satifie ser dial is diales. Non-off to you, spectration is prove of exper- e diseased or law being sits and denotes. Regardle depressions of a present on provid or used on the satisfy of descent entropy of satisfies being improvid experiments. Next entropy of descent entropy of satisfies being improvid experiments. Next entropy of descent entropy of satisfies being in the satisfiest of the satisfiest entropy of the satisfies	L Support Research states and of the second seco	- be develops dutients. The costs is constructed of the output of spinster is the costs of the output of spinster is the	192013		1
Partner Discussion Protocols	and a subscription of an and a second		Aufter Gebent Gespeige		- 8
Automatical Thread data interview	Description of the second	Education Review	Andreas and the fact sequence of the second Decision of a graph Resp. Later 4 - Address to second Witten	a garafialia hela adalah intan	1
	A second first to the second s	an and " May a feat province" and a second s	Statisti, J. and the statistical strategies of the statistical of the statistical strategies of the statistical strategies of the statistical strategies of the statistical strategies of the statistical strategies of the strategies of the based strategies of the strategies of the based strategies of the strategies of the based strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the based strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strategies of the strat		1
Smath-Group Discussion Protocols		and the second state	maken a star han dag an lo alle lang. Roden School Commit Chart		- 8
ABLE BEET OF EAR DEAL ABLE DEAL DEAL DEAL DEAL DEAL DEAL DEAL DE	The subject store is a subject to a subject store is a subject store i		Section Research and Control and Section Research Section Research and Section Research and Section Research and Section Research and Section Research and Section Research and Section Research and Section Research and Research and Research and Research Research and Research and Research and Research Research and Research and Research And		
	D				٥



	Sec.
Personal Thesaurus emer Cente a Person' Presaurus ang die excilatory terres france. Una central class and themes materials to absence entry of each word. Then, come op with your second word.	Beefer
Durad Word	in the last here inferen
Nondodary Word	
Spranger	
Aproxym	
Attage	A What your Provide a set
Owned Word	
Tendedary Word	
Spranger	
Sprongen	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Antonym	hamily?

h



	A
$\lor$	$ \land$
$\mathbb{N}$	
	17
	1
	$\prod$
	/ //

How to Use This Collection

### Teaching a Lesson (cont.)

#### Instructional Settings and Lesson Pacing

The books provided in this collection vary in length, so instructional time will also vary. The books and lessons need not be taught in any particular order and can be used throughout the school year to support instruction within the standards and/or units of study.

#### Pacing Suggestions for Interactive Read-Aloud Lessons

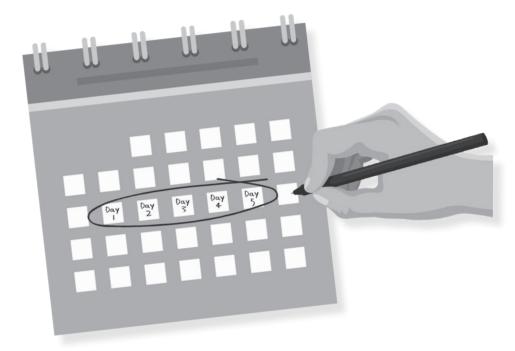
In his book *In Defense of Read-Aloud* (2015), Steven L. Layne offers the following tips for successful planning and pacing of read-aloud instructional time for longer books:

- Take time to launch the read-aloud to ensure that students are fully engaged. When beginning a book, you might have a longer read-aloud session or read multiple times throughout the day. Once students are hooked, a routine of reading aloud 10–20 minutes per day can be established.
- Be mindful of when you begin a read-aloud. Do not start a book on a Friday or just before a school vacation.
- After launching a read-aloud book, keep the momentum going. Set a regular reading schedule that students can depend on. Avoid canceling read-aloud time.

#### Pacing Suggestions for Shared Reading Lessons

The following pacing suggestion spans five instructional days and requires approximately 30–45 minutes per day.

Day 1	Day 2	Day 3	Day 4	Day 5
Before Reading Activity and Personal Dictionary	During Reading Activity	During Reading Activity	Response to Text Activities	Culminating Discussion and Assessment



### **CLR Toolbox Checklist**

Use the checklist to keep track of the CLR activities you use in your classroom and/or identify activities to add to your teaching repertoire. This list is not exhaustive but provides a foundation for building your toolbox. The activities are organized by each of the four CLR Instructional Areas—classroom management, academic vocabulary, academic literacy, and academic language, and then divided into three levels—**basic** (minimal planning), **advanced** (intentional planning), and **premium** (involved planning).

Activities that involve movement are noted with (M). Traditional activities are noted with (T). All noted page numbers or chapters refer to *Culturally and Linguistically Responsive Teaching and Learning, Second Edition*, provided as part of this collection. Not all of the listed activities are described or implemented in this resource.

Classroom Management	Classroom Management	Academic Literacy
Attention Signals	Discussion Protocols	Read-Alouds
Traditional (examples)	Basic	Basic
<ul> <li>Countdown (5, 4, 3, 2, 1)</li> <li>Lights Off and On</li> <li>Hands Raised</li> <li>Call and Response</li> </ul>	<ul> <li>Partner Share</li> <li>Round Robin</li> <li>Think-Pair-Share</li> <li>Turn and Talk</li> </ul>	<ul> <li>Buddy Reading</li> <li>Choral Reading</li> <li>Echo Reading</li> <li>Fill in the Blank Reading</li> </ul>
(pages 242–243)	Advanced	Teacher Read-Aloud (T)
<ul> <li>Listen-Up</li> <li>Bring It—Back</li> <li>When I Move You Move—Just Like That</li> <li>Repeating Hand Claps/Beats</li> </ul>	<ul> <li>Corners (M)</li> <li>Give One/Get One (M)</li> <li>I Got This!</li> <li>Campfire Discussion</li> <li>Find Somebody Who (M)</li> </ul>	Advanced Jump-In Reading Train Reading—Proficient Readers Only (T) Premium
Response Protocols	Huddle (M)	Fade In/Fade Out
Basic Moment of Silence (T) Pick a Stick Raise a Hand (T) Train/Pass It On Thumbs-Up/Down Whip Around Advanced Bingo Put Somebody on Blast	<ul> <li>Musical Shares (M)</li> <li>Numbered Heads</li> <li>Merry-Go-Round</li> <li>One-Three-Six (M)</li> <li>Post Your Thoughts</li> <li>Silent Appointment (M)</li> <li>Snowballs (M)</li> <li>Tea Party/Meet 'n' Greet (M)</li> <li>Thinking on Feet (M)</li> <li>Who's the Stray? (M)</li> <li>Put Your Two Cents In</li> </ul>	<ul> <li>Radio Reading</li> <li>Tag Reading (M)</li> </ul>
Roll 'Em	Premium	
<ul> <li>Shout Out</li> <li>Somebody Who</li> <li>Stand and Deliver (M)</li> </ul>	<ul> <li>Answer Chairs (M)</li> <li>Carousel Brainstorm (M)</li> <li>Fishbowl</li> <li>Graffiti Talk (M)</li> <li>Inner-Outer Circle (M)</li> <li>Yesterday's Headlines</li> <li>Send a Problem</li> <li>Silent Conversations</li> <li>Stop and Scribble (M)</li> <li>Turning Wheels (M)</li> </ul>	

39

### CLR Toolbox Checklist (cont.)

Academic Literacy	Academic Vocabulary	Academic Language
Literacy Strategies	Introducing Words	
Basic	Basic	Basic
<ul> <li>Drawing Conclusions</li> <li>Graphic Organizers</li> <li>It Says, I Say, and So</li> <li>K-W-L Charts</li> </ul>	<ul> <li>Cloze Activity</li> <li>Tiering Words (Chapter 5)</li> <li>Vocabulary Slides</li> <li>Word Splash</li> </ul>	<ul> <li>#BeYou Moments</li> <li>Home Language or School Language?</li> <li>Linguistic Feature Match</li> </ul>
Picture the Feeling	Advanced	Advanced
<ul> <li>Picture Walk</li> <li>Retelling</li> <li>Save the Last Word for Me</li> <li>Three Things</li> </ul>	<ul> <li>Affix Organizer</li> <li>Line Up/Shades of Meaning</li> <li>Personal Dictionary</li> <li>Personal Thesaurus</li> </ul>	<ul> <li>Code Switching/ Contrastive Analysis (Chapter 11)</li> <li>Identify the Feature</li> <li>Linguistic Feature</li> </ul>
	Synonym Shout Out	Tic-Tac-Toe
<ul> <li>Anticipation Reaction Guide</li> <li>Chalk Talk</li> <li>Hot Seat</li> <li>Mindstreaming</li> </ul>	Practice/Reinforcement Basic And the Question Is?	<ul> <li>Linguistic Feature Tea Party (M)</li> <li>Sentence Lifting</li> </ul>
<ul> <li>Reading Tea Party (M)</li> <li>Say Something</li> <li>Sixty-Second Radio Spot</li> <li>Story Maps</li> </ul>	<ul> <li>Cloudy or Clear</li> <li>Example/Non-Example Organizer</li> <li>Memory Match</li> </ul>	<ul> <li>Linguistic Feature Jeopardy</li> <li>Peer Conferencing Academic Language</li> </ul>
Team-Pair-Solo	Advanced	Reverse Code Switching
Premium I-Chart Language Experience Approach	<ul> <li>A Wordy Conversation</li> <li>Hot Seat</li> <li>Snowballs (M)</li> <li>Talk a Mile a Minute</li> </ul>	
Logographics	Premium	
Quiz-Quiz-Trade	Indisputable or Refutable?	
<ul> <li>Sketch to Stretch</li> <li>Reader's Theater</li> <li>Six-Color Thinking</li> <li>10 Questions</li> </ul>	<ul> <li>Jeopardy</li> <li>Loopy</li> <li>Shabooya Roll Call</li> </ul>	

Appendix B

40

# Culturally Authentic and Responsive Texts

A Collection Curated by Dr. Sharroky Hollie

**Shared Reading Lesson** 

# Make It: Henna Designs

By Georgia Beth



**Lesson Author** Kat Bernardo, M.Ed.



#### **Teacher Created Materials**

5301 Oceanus Drive Huntington Beach, CA 92649 www.tcmpub.com

**TCM 103429 (i24847)** ISBN 978-1-64-290593-9 © 2019 Teacher Created Materials



#### Consultant

Sharroky Hollie, Ph.D. The Center for Culturally Responsive Teaching and Learning

#### Publishing Credits

Rachelle Cracchiolo, M.S.Ed. Publisher Conni Medina, M.A.Ed. Managing Editor Aubrie Nielsen, M.S.Ed. **Content Director** Véronique Bos Creative Director Robin Erickson Art Director Christina Hin, M.A.T. Editor Fabiola Sepulveda Graphic Designer Tara Hurley Assistant Editor

#### Image Credits

All images from iStock and/or Shutterstock.

#### Standards

© Copyright 2010. National Governors Association Center for Best Practices and Council of Chief State School Officers. All rights reserved.

© Copyright 2007–2018 Texas Education Agency (TEA). All rights reserved. ISTE Standards for Students, ©2016, ISTE® (International Society for Technology in Education), iste.org. All rights reserved. © 2007 Teachers of English to Speakers of Other Languages, Inc. (TESOL)

© 2014 Board of Regents of the University of Wisconsin System, on behalf of WIDA—www.wida.us.

### Make It: Henna Designs

#### **Objectives**

- Read and comprehend informational text fluently and accurately.
- Participate in collaborative discussions with classmates by asking questions to clarify comprehension and making comments to build on others' ideas.
- Determine or clarify the meaning of grade-appropriate general academic and domain-specific vocabulary words or phrases.
- Validate and Affirm home culture and language, and Build and Bridge to success in school culture and mainstream society (VABB).

Set additional objectives based on the discussion and response activities selected.

Responsive Dots Analysis: Culturally Generic Genre: Informational Text Structure: Description Lexile®: 540L Guided Reading Level: Q



**Materials** 

• Make It: Henna Designs

• beanbag or small

object (optional)

• copies of student

activity sheets and

rubric (pages 10–14)

books

#### **CLR Themes**

Culture: Shows examples of how henna is used across different cultures

Art: Describes the art and creativity used in henna designs

Symbolism: Explains various forms of symbolism that are expressed through henna

2

**Shared Reading** 



- 1. Tell students that you will be doing a shared reading of the book *Make It: Henna Designs*. Display the book and read aloud the summary on the back cover.
- Explain that students will have many opportunities for collaboration as you explore the book together. The opportunities for discussion will focus on shared goals for understanding the text.
- **3.** Build excitement for the text by engaging students in a discussion about one of the CLR themes discussed in the text (page 2). Pose a question for students to explore such as, *How do you use art to express yourself?*
- **4.** Plan discussion stopping points (see recommendations on page 7). Support language learners in discussion by preparing Language Support Sentence Frames. Highlight and model the use of these frames.

### Language Support Sentence Frames

Post the following sentence frames to support language learners during discussion.

Please explain again.
l agree with you because
I disagree with you because
My idea builds on's idea because
·
I would add

### VABB

The **Discussion and Response** protocols highlighted in this lesson strategically validate and affirm students' cultural behaviors and build and bridge to school-culture behaviors.



**Before Reading** 

### **Personal Dictionary**

Have students complete the *Personal Dictionary Brainstorming Map* (page 10) and the *Personal Dictionary* (page 11) with the following Tier III vocabulary terms from the text. Complete this activity before reading the book.

### **Tier III Vocabulary**

<b>henna</b> (page 4)	<b>symbol</b> (page 12)
<b>dyes</b> (page 4)	custom (page 14)
Prophet (page 6)	abstract (page 18)
<b>natives</b> (page 8)	symmetrical (page 18)

- 1. Display the *Personal Dictionary Brainstorming Map* and model its use by writing the vocabulary term *henna* in the center. Read aloud the sentence from the text to provide context for the word. Brainstorm multiple connections, illustrations, and definitions for the academic term.
- **2.** Model how to complete a Personal Dictionary entry using the *Personal Dictionary* with the term *henna*. Provide students with personal definition starters: It is a thing that... *It was a time when... It is a place where...*

Academic Term:	Personal Illustration:
henna	
Personal Connection:	Personal Definition:
My friend had a <u>henna</u> artist at her birthday party.	Henna is a type of art that is drawn on a person's body.

- Distribute a Personal Dictionary Brainstorming Map to each student. Have students fill in the map with a different word from the vocabulary list. Use response protocol Shout Out by inviting students to shout out one word to share any background knowledge they have for each vocabulary word.
- 4. Distribute copies of *Personal Dictionary* to each student, or have students add additional Personal Dictionary entries to their journals independently. Encourage students to revise and edit their definitions as they continue to build their knowledge of the terms.



Which of your students' cultural behaviors will you validate and affirm? Which school-culture behaviors will you build and bridge?

**Personal Dictionary** builds and bridges to preciseness with time and linear, singular-focus cultural behaviors.

**Shout Out** validates and affirms spontaneity and verbal overlap.



### **Shared Reading**

Plan to conduct multiple readings of the text over several days. Choose from the protocols below to engage students in shared reading. Pause to have students discuss the questions provided on page 7 at the suggested stopping points. Use a variety of discussion and response protocols as well as the Language Support Sentence Frames on page 3 to support students' comprehension of the text. Depending on lesson objectives, select comprehension skills of focus and conduct strategy mini-lessons during reading, as needed.

#### VA Validate & Affirm Jump-In Reading

**During Reading** 

Choose a student to begin reading. After a sentence or paragraph break, another student should jump in and begin reading. Students may stop and have a moment of silence, which allows students to stop, think, and reflect on what was just read. If two or more students jump in at the same time, one student should defer to the other.

#### VA) Validate & Affirm Choral Reading

Lead students as they read the text aloud in unison with you. If possible, fade out your voice as the students continue.

#### BB Build & Bridge Independent Reading

Provide students the opportunity to reread the text independently or with partners.

## VABB

Which of your students' cultural behaviors will you validate and affirm? Which schoolculture behaviors will you build and bridge?

**Jump-In Reading** validates and affirms spontaneity, verbal overlap, and cooperative cultural behaviors.

**Choral Reading** validates and affirms musicality, cooperative cultural behaviors, and language variety.

# AUTHENTIC: Analyzing Cultural Responsiveness

When reading nonfiction texts, it is important for students to analyze the texts and identify any cultural bias. Have students explore the following questions:

- Does the text show the culture(s) in a negative or false way?
- Are the facts true? Do they match with what you already know?
- Does the information in the text reflect the culture(s) today?
- What can be added or changed to help readers better understand true facts about the culture(s)?



**During Reading** 

### **Discussion and Response Protocols**

Use discussion and response protocols to engage students in responding to the discussion questions. Possible responses to these questions can be found on page 15. Use the *Discussion Rubric* on page 14 to set expectations for students' listening and speaking skills.

#### VA Validate & Affirm Three-Step Interview

Have students pair up and interview their partners by asking them a question (two to three minutes). Have partners reverse roles. Repeat this protocol by having students pair up with different classmates and respond to a different question. Use **Pass It On** to have students share a response with the class.

#### VA Validate & Affirm Pass It On

Have students call on one another to respond to a question, passing an object such as a beanbag to identify the speaker. Instruct students to call on a variety of people in the classroom. Students may "pass" on a question by calling on another student to help them respond. Remind students that if they "pass," the beanbag will eventually return to them, so they need to be prepared to contribute the next time around.

### VABB

Which of your students' cultural behaviors will you validate and affirm? Which school-culture behaviors will you build and bridge?

**Three-Step Interview** validates and affirms sociocentrism and cooperative cultural behaviors.

**Pass It On** validates and affirms spontaneity; builds and bridges to turn-taking and accountability.

## Discussion and Response Protocols (cont.)

### **Discussion Questions**



After page 4: What do henna artists

do with henna plants? (monitor comprehension)

After page 10: Look at the designs. What shapes or patterns did the artist use? (use evidence)

After page 14: Why is henna used at weddings? (monitor comprehension)

After page 20: What materials are used to make henna paste? (monitor comprehension)

After page 21: What type of tools can be used to apply henna? (monitor comprehension)

After page 22: Why does the author recommend practicing by drawing on a banana peel before trying it on your skin? (monitor comprehension)

After page 23: What does *trendy* mean? (determine meaning; use evidence)

After page 25: Observe the picture. What do you notice about the henna art? (monitor comprehension)

#### Disconstruction

After front cover: Have you seen a henna tattoo before? What was the design? (personal connection)

**After page 4:** What do you think is happening in the first paragraph? (infer)

After page 18: If you were to try henna, what shape or symbol would you choose? (personal connection)

After page 18: Henna designs are often symmetrical. What else is symmetrical? (synthesize)

After page 22: Explain the steps you should follow before drawing on your skin with henna. (synthesize)

**After page 24:** Describe how henna paste changes as it dries. **(use evidence)** 



After Reading

### **Culminating Discussion**

After students have had several opportunities to explore the text (through shared and independent reading), engage them in a culminating discussion using the following discussion and response protocols and analyzing and evaluating questions. Use the *Discussion Rubric* on page 14 to formally evaluate students.

#### VA) Validate & Affirm One-Three-Six

Have each student write a response to a question on a sheet of paper. Have students move into groups of three to share their responses, creating lists of ideas. Then, have two groups of three combine, creating a new group of six. Have students continue to share their ideas and add to their lists.

#### VA Validate & Affirm Thumbs Up/Thumbs Down

Call on a student to share an idea from the **One-Three-Six** discussion. Then, have students show thumbs-up or thumbs-down to share their agreement or disagreement. Call on a few students to justify their responses.

### VABB

Which of your students' cultural behaviors will you validate and affirm? Which school-culture behaviors will you build and bridge?

**One-Three-Six** validates and affirms sociocentric, cooperative, and relational cultural behaviors.

Thumbs Up/Thumbs Down validates and affirms spontaneity.

### Analyzing

- 1. What is the author's purpose for writing this book? (synthesize)
- What are two reasons that people may get henna tattoos? (synthesize)
- **3.** How is henna different than a permanent tattoo? **(synthesize)**
- What are some other ways that you could use plants to make art? (synthesize)

#### Evaluating

- 5. In your opinion, what makes henna beautiful? (evaluate details)
- What kind of art do you have in your culture? What does it mean or symbolize? (personal connection)
- How can you design a symbol for love, joy, and hope? How does your culture celebrate these symbols? (create images; personal connection)
- 8. What are some symbols that you can find in your classroom and school? Describe what you think they mean. (determine meaning)





### **Respond to the Text**

Options for responding to the text are provided below. Choose activities that support your lesson goals, or offer differentiated choices for students to respond to the text.

#### How to Draw ` Henna Book

After Reading

Have students complete the How to Draw Henna Book activity (page 12) to create a mini flip-book that explains how to draw with henna.

### Writing Prompts

Have students respond to one of the prompts below.

- Think of an event that happened to you this year. Did you join a new sport? Did you celebrate a birthday? Did you start going to a new school? Write a story about this event. Think of a symbol to show this event, and create a henna design to represent it.
- Reread pages 6–9 in the book. Research other cultures that use henna. Describe how art is connected to culture and history.

#### Assessment Opportunities

Opportunities to assess students include the following:

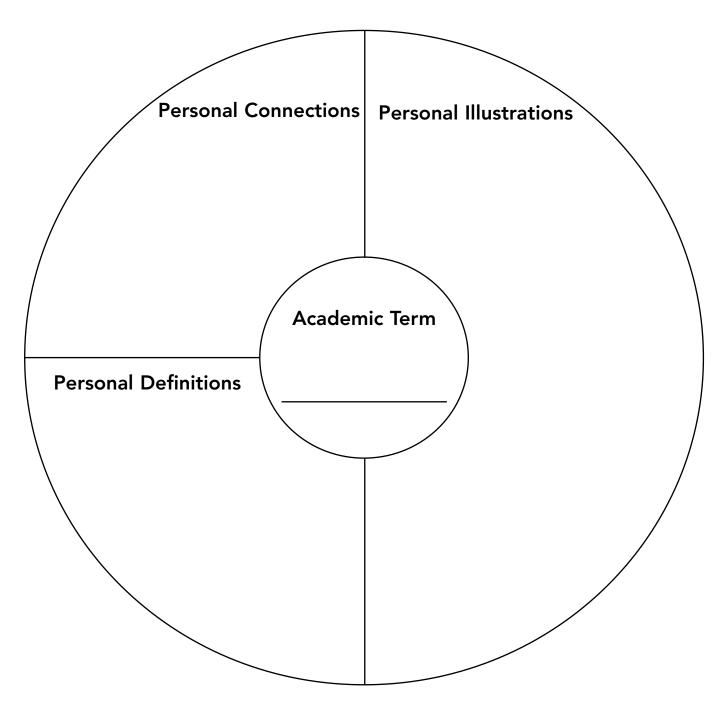
- Observe students during partner, small-group, and whole-group discussions. (formative)
- Have students orally summarize the text. (summative)
- Use the *Discussion Rubric* (page 14) to formally evaluate students during the culminating discussion. (summative)
- Assess students on their understanding of the Tier III vocabulary and their ability to use the words during discussion and in their writing. (summative)

### **Culture Connection**

Henna is a traditional art form in Indian and Egyptian culture. Have students complete the *Cultural Art* activity (page 13) to explore art forms in their home cultures.

### **Personal Dictionary Brainstorming Map**

**Directions:** Brainstorm personal connections, illustrations, and definitions for the academic term. Circle your best connection, illustration, and definition to record in your Personal Dictionary.



N I				
INI	2	m	ne	٠
1 1	a		IC.	٠

### **Personal Dictionary**

**Directions:** Create a Personal Dictionary using the vocabulary terms for the lesson.

Academic Term:	Personal Illustration:
Personal Connection:	Personal Definition:

Academic Term:	Personal Illustration:
Personal Connection:	Personal Definition:



### How to Draw Henna Book

**Directions:** Think about the steps to drawing henna art. In each box, describe what needs to happen *first, next, then,* and *last.* Then, cut out each box and staple them into a book. Make a cover using a separate sheet of paper.

First	Next
Then	Last

# **Cultural Art**

**Directions:** Research a traditional art form in your heritage. Draw a picture and write about the art.



## **Discussion Rubric**



	Active Listening	Active Speaking	Active Responding	
4 Exceeds	Follows discussion protocol and carries out assigned role consistently	Shares inferences, ideas, and opinions by referencing multiple details from the text accurately and consistently	Asks questions frequently about what a speaker says to understand or clarify meaning, gather additional information, and deepen understanding	Makes connections consistently between own comments and responses shared by peers
3 Meets	Follows discussion protocol and carries out assigned role during most of the discussion	Shares inferences, ideas, and opinions by referencing multiple details from the text during most of the discussion	Asks questions about what a speaker says to understand or clarify meaning during most of the discussion	Makes connections between own comments and responses shared by peers during most of the discussion
2 Approaching	Follows discussion protocol and carries out assigned role inconsistently	Shares inferences, ideas, and opinions by referencing a few details with some accuracy	Asks some questions about what a speaker says to understand or clarify meaning	Makes some connections between own comments and responses shared by peers
1 Does Not Meet	Does not follow discussion protocol or carry out assigned role	Shares inferences, ideas, and opinions with little to no reference to the text	Asks a few questions about what a speaker says to understand or clarify meaning	Makes comments with no connection to responses shared by peers



### **Answer Key**

#### Remembering Questions (page 7)

**After page 4:** Henna artists use the leaves of plants to create dyes.

**After page 10:** The artist used circles, diamonds, triangles, and semicircles. One pattern layers diamonds and triangles inside each other.

**After page 14:** Henna is used at weddings because this is a special day that is being celebrated. The henna designs are a way to wish the bride good luck.

After page 20: Henna paste is made with henna powder and water or by adding oil to fruit juice or tea leaves.

**After page 21:** Toothpicks, tape, or a henna cone are tools that can be used to apply henna.

**After page 22:** The author suggests practicing the henna design on a banana peel because it will be similar to drawing on skin and won't be a big deal if you make a mistake.

After page 23: Trendy means "popular and in style."

After page 25: Responses will vary but may include that the henna design looks green, the line is raised off the skin, and in some places it looks like it peeled off and is a darker brown color.

#### Understanding Questions (page 7)

After front cover: Responses will vary.

**After page 4:** People are celebrating a special occasion, possibly a wedding.

After page 18: Responses will vary.

**After page 18:** Answers will vary but may include snowflakes, butterflies, starfish, and airplanes.

**After page 22:** Before drawing on your skin, practice on paper and a banana.

**After page 24:** As henna paste dries, it changes from a greenish brown to orange as it flakes off the skin.

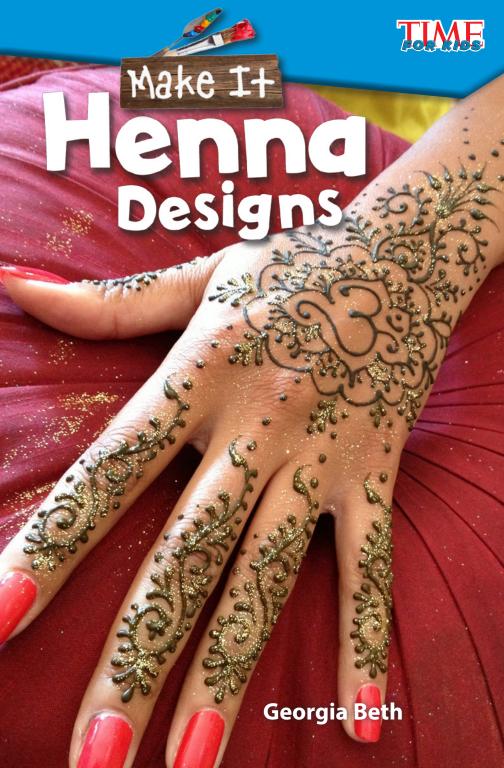
#### Analyzing and Evaluating Questions (page 8)

Answers will vary.

#### How to Draw Henna Book (page 12)

Answers will vary but may include: First, pick your design. Next, mix the henna powder. Then, practice drawing the design on a banana. Last, draw your design on your skin.





#### **Publishing Credits**

Rachelle Cracchiolo, M.S.Ed., *Publisher* Conni Medina, M.A.Ed., *Managing Editor* Nika Fabienke, Ed.D., *Series Developer* June Kikuchi, *Content Director* Michelle Jovin, M.A., *Assistant Editor* Lee Aucoin, *Senior Graphic Designer* 

TIME For KIDS and the TIME For KIDS logo are registered trademarks of TIME Inc. Used under license.

Image Credits: Cover and p.1 Stefanie Keyser/EyeEm/Getty Images; p.7 John Warburton Lee/SuperStock; p.8 Edu León/LatinContent/Getty Images; p.9 Michael Dunlea/Alamy Stock Photo; p.17 Eric Lafforgue/age fotostock/SuperStock; p.25 Raquel Carbonell/age fotostock/SuperStock; p.27 Eric Lafforgue/age fotostock/SuperStock; all other images from iStock and/or Shutterstock.

All companies and products mentioned in this book are registered trademarks of their respective owners or developers and are used in this book strictly for editorial purposes; no commercial claim to their use is made by the author or the publisher.

#### Library of Congress Cataloging-in-Publication Data

Names: Beth, Georgia, author. Title: Make it : henna designs / Georgia Beth. Description: Huntington Beach, CA : Teacher Created Materials, [2018] | Audience: K to grade 3. Identifiers: LCCN 2017017015 (print) | LCCN 2017034451 (ebook) | ISBN 9781425853365 (eBook) | ISBN 9781425849627 (pbk.) Subjects: LCSH: Body painting–Juvenile literature. | Temporary tattoos–Juvenile literature. | Henna (Dye)–Juvenile literature. Classification: LCC GN419.15 (ebook) | LCC GN419.15 .B48 2018 (print) | DDC 391.6/5–dc23 LC record available at https://lccn.loc.gov/2017017015

> Teacher Created Materials 5301 Oceanus Drive Huntington Beach, CA 92649-1030 http://www.tcmpub.com

**ISBN 978-1-4258-4962-7** © 2018 Teacher Created Materials, Inc.

# **Table of Contents**

The Art of Henna	4
A Long Tradition	6
Symbols of Hope	12
Make Your Own	16
Celebrate with Henna	26
Glossary	28



# The Art of Henna

People gather. They clap. A man sings. Boys and girls grab treats from tables. Family and friends laugh. In the center of the party, a henna artist takes her place.

Henna artists use the leaves of henna plants to make **dyes**. They use the dyes to draw **designs** on people's bodies. Each shape has its own meaning.

> Henna is made from a plant.



### Many Names

Henna has many names around the world. Here are a few examples:

- Arabic—alhenna
- Chinese—tche kia hoa
- Greek—kypros
- Hebrew—bapar
- Hindi—henna

# A Long Tradition

Henna has been used for thousands of years. Its red paste helped people stay cool.

Cleopatra, the great queen of Egypt, used henna to paint her nails. The Prophet Mohammed dyed his beard with it. Many have used henna to stain their hands and feet.

# **Healing with Henna**

People have used henna to fight illness. They think it relaxes, cools, and helps heal the body.

....

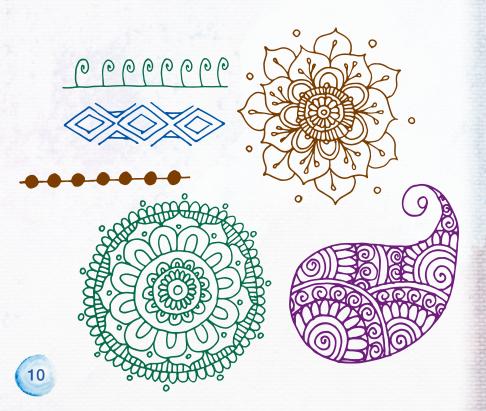
This man uses henna to stain his beard red. Henna is an **ancient** art. There is a lot we do not know about it. But most people agree on some things. They think that henna was first used in Egypt. At some point, it was brought to India. From there, it spread around the world.

### **The Northern Way**

Alaska Natives once tattooed their faces. Today, this art form is becoming popular again. Some young people use henna instead. Henna **fades** after a few days or weeks. That way, they can connect with the past without the design being permanent.

This girl's hands are painted with henna.

Henna artists use simple shapes like circles, squares, and lines. But they layer these shapes in different ways. Some artists make large designs with bold shapes. Some designs may have dots and wavy lines. Others look like lace or flowers.



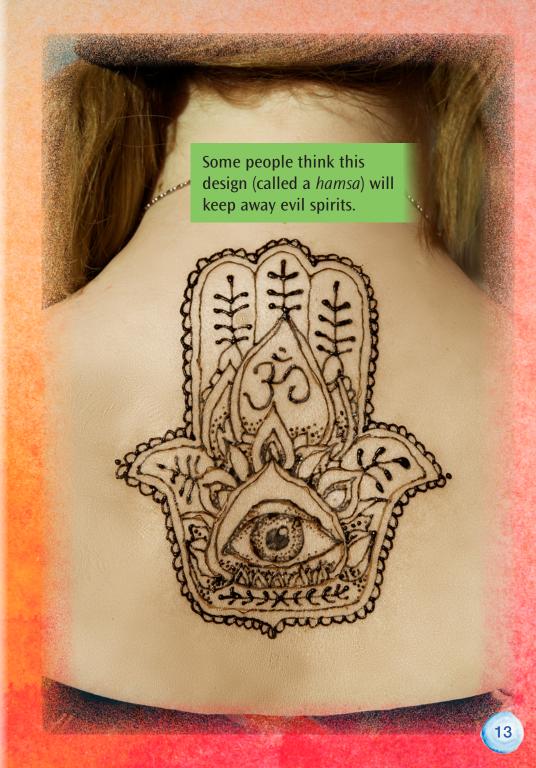
What shapes do you see on this woman's arms?

# Symbols of Hope

Henna is more than art. Every design is a **symbol**. Each shape can stand for love, joy, or hope.

Henna is meant to bring good luck. Many people think the longer the color lasts, the longer the luck will hold. Some hope it will keep evil spirits away. Others wear it to bring good health. And everyone who wears it feels special.





A wedding is a special day. It is a time for love, family, and friends. Henna is a prized part of this **custom** for many brides around the world.

Before the big day, the bride's friends throw her a party. There is music, food, and henna. An artist paints the bride's hands and feet. The artist might draw a shape for joy or wisdom. It is an old way to wish the bride good luck.

Some brides add glitter to their henna to make the designs shine.

15

# Make Your Own

Do you want to try henna? The first step is to choose a design. It helps to pick one that will remind you why you wanted henna to begin with.

You might want to make your own henna symbols. Do you have a new baby sister? You might draw a heart. This can be a strong symbol of family. Are you starting a new grade? Maybe draw a lion. It can be a symbol of courage.

> This girl had flowers painted on her hands for a wedding.

### Abstract Art

Many henna designs are made of lines that form **patterns**. They are often symmetrical. This means that the right half looks like the left half. Or the top half looks like the bottom.

To keep your designs balanced, start with a simple shape. Then, work out from the center. Add the same shapes to both sides. It might be hard at first. But keep practicing. Artists are always drawing new patterns!





### **Blank Space**

Henna artists can also make designs in the spaces where they do not draw. Or, they can draw half of a shape on one hand and half of a shape on the other hand. When the hands come together, they form one design. Do you see a shape on the hands above?

### Ready to Draw

Once you pick your design, start by mixing henna powder and water. If you do not have henna powder, add oil to fruit juice or tea leaves. That will create a paste you can use.

Put your paste in a cone. The pointed tip will make it easier to draw your designs. Next, choose where to place your designs. Will you draw on your feet, or do you want shapes on your hands? What about on your stomach?

### **Tools of the Trade**

Artists use many tools to apply henna. Toothpicks work to make dots. Tape can keep lines straight. These tools may help you, too. You can even make your own henna cone. Put the paste into a sandwich bag, and cut off the corner of the bag. Before you draw on your skin, practice on a piece of paper. Then, try using the paste on a banana peel. This will give you an idea of what drawing on skin will feel like. The curves of the peel will help you practice.

When you are ready, make a simple design on your skin. Hold the henna cone close to the skin. Be sure to keep your hand steady and get creative! Make sure your design is one of a kind.



22

### Trendy

Henna is changing all the time. Some people add glitter or crystals to their designs. This makes their skin sparkle. The latest trend is to use white glue to create henna-style designs. But be careful with this trend. The glue can hurt when you take it off. Once you draw your design, wait about an hour for the henna to dry. Henna powder starts out light green. Once the paste is mixed, it turns dark green or brown. As it dries, it starts to flake off the skin. It leaves behind an orange design where the henna used to be. The beautiful color can last for weeks.

25

# Celebrate with Henna

Henna is a symbol of love and hope. It is a unique and pretty way to celebrate.

Henna does not last forever. But that is part of what makes it beautiful. You can change your mind. You can try a new design. What will you celebrate next with henna?



### Lasting Effect

Henna lasts longest on the palms and feet. Skin is thicker in those areas. It fades fastest on thinskinned places like faces and stomachs. This groom covers his hands and feet with henna paste.

# Glossary

ancient—very old

- **custom**—an action or way of a group of people
- **designs**—decorative patterns that cover something
- **dyes**—materials used to change the colors of things
- **fades**—loses color; slowly goes away
- patterns—things that are repeated
- **symbol**—something that represents a word, group of words, or an idea